



The Greatest Letter Ever Written!

Ro. 1:5 "through whom we have received grace and apostleship to bring about <u>the obedience of faith</u> for the sake of his name among all the nations"

Ro. 16:25-27 "Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith - to the only wise God be glory forevermore through

Jesus Christ! Amen."

Rom 16:25-26 "Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith."

Rom 1:1 "Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God" 2 Tim 1:9 "who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus <u>before the ages</u> <u>began</u>"

Rom 16:26

"but has now been disclosed and through the prophetic writings has been made known to all nations, according to <u>the command of the</u> <u>eternal God</u>, to bring about the obedience of faith" Rom 1:1-2 "set apart for the gospel of God, which <u>he promised beforehand</u> through his prophets in the holy Scriptures"

Rom 16:26

"but has now been disclosed and through the prophetic writings has been made known to all nations, according to <u>the command of the</u> <u>eternal God</u>, to bring about the obedience of faith"

Gal 2:16 "we know that a person is not justified by works of the law but by faith in Jesus Christ"

Bal	Gal 2:16													
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Rom 1:5 "through whom we have received grace and apostleship to bring about <u>the</u> <u>obedience of faith</u> for the sake of his name among all the nations"

Rom	1:5									
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	By	whom	we have received	grace	and	apostleship,	for	obedience	to the faith	
1	223	3739	2983	5485	2532	651	1519	5218	4102	
-	di'	hoú	elábomen	chárin		apostolến	eis	hupakoến	písteōs	

Rom 16:26 "but has now been disclosed and through the prophetic writings has been made known to all nations, according to <u>the command of the eternal</u> <u>God</u>, to bring about the obedience of faith"

Ro. 1:5 "through whom we have received grace and apostleship to bring about <u>the</u> <u>obedience of faith</u> for the sake of his name among all the nations"

Let's Learn About the Gospel of God!

Rom 16:25-26 "Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith"

3 parallels between the beginning and the ending.

(1) His aim is the obedience of faith.

(2) This is for all the nations, not Israel.

(3) In 1:5, "for the sake of his name," and 16:27 "to the only wise God be glory forevermore through Jesus Christ." Is the same thing. Is 64:6 "all our righteous acts are like filthy rags"

Phil 2:13 "It is God who works in us both to will and to do for His good pleasure"

1 Cor 15:10 "I worked harder than all the rest but it was not me but Christ in me" Ro 5:1 "Therefore, since we have been justified by faith, we have peace with God <u>through our Lord Jesus Christ</u>."

Ro 8:1 "There is therefore now no condemnation for those who are in <u>Christ Jesus</u>."

5:17 "If, because of one man's trespass [Adam's], death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ."

5:19: "For as by the one man's disobedience [Adam's] the many were made [appointed] sinners, so by the one man's obedience [Christ's] the many will be made [appointed] righteous." 5:21 "so that as sin reigned in death, grace also might reign through <u>righteousness</u> [linking back to V17] leading to eternal life through Jesus Christ our Lord." Ro 6:1 "What shall we say then? Are we to continue in sin that grace may abound?"

RIGHT: grace reigns through righteousness means grace counts us righteous because of Christ's righteousness.

WRONG: Because of that our obedience doesn't matter. This is why Paul has to write chapters 6–8.

Obedience is the fruit of saving faith.

If faith in Christ leaves one unchanged it is NOT saving faith.

Ja 2:17 "faith without works is dead."

Justifying faith is always accompanied by "newness of life" Ro 6:4

Faith produces obedience in the same way regeneration produces faith.