



ROMANS

The Greatest Letter Ever Written!

Pr 23:19 “Hear, my son, and be wise (in mind and word and act), and direct your heart in the way.”

2 Thes 2:10 “people perish because they refused to love the truth and be saved.”

Phil 2:13 “Work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for His good pleasure.”

Ro 9:11–12 “... in order that God’s purpose of election might continue, not because of works but because of his call.... ””

V14, “Is there injustice on God’s part?”

V15 “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

V19, “Why does he still find fault? For who can resist his will?”

V21, “Has the potter no right over the clay, to make out of the same lump one vessel for honored use and another for dishonorable use?”

Rom 9:1-5 “I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— 2 that I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. 5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.”

V1-2 “I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— 2 that I have great sorrow and unceasing anguish in my heart.”



V3-5 “For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. 5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.”

Rom 9:27 “And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved.”

Matt 8:11-12 “I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.”

John 3:3,5 “Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

Matt 21:42-44 “Jesus said to them, “Have you never read in the Scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes’? Therefore, I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.”

V3-5 “For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.



Rom 9:6-8 “But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, 7 and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” 8 This means that it is not the children of the flesh who are the children of God, but the children of **the** promise are counted as offspring.”

Gal 3:16 “Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.”

V11 “for though the twins were not yet born and had not done anything good or bad [there’s the unconditionality, and here’s the reason for it], so that God’s purpose according to election would stand [there’s the explanation deeper than human conditions — God’s sovereign purpose], not because of works but because of him who calls [notice: he did not contrast works with faith, but with “him who calls” — not even faith is in view here as a condition], Rebecca was told, “The older will serve the younger.”

Rom 9:14-16

“What shall we say then? Is there injustice on God's part? By no means! For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." So then it depends not on human will or exertion, but on God, who has mercy.”