

A close-up photograph of a purple tulip flower, slightly out of focus, set against a vibrant green background. The petals are layered and show some texture. The lighting is soft, highlighting the curves of the flower.

# The Doctrines of Grace

**Pursuing the glory of God in salvation**



<b>Pentecost</b> <b>Acts 2:14-39</b>	<b>Temple Beggar</b> <b>Acts 3:11-4:4</b>	<b>First Arrest</b> <b>Acts 4:8-12</b>	<b>Second Arrest</b> <b>Acts 5:29-32</b>	<b>Cornelius</b> <b>Acts 10:34-43</b>
<b>Peter is preaching to a Jewish audience on the day of Pentecost. The miracle of tongues has just occurred.</b>	The location is the temple, with a Jewish audience. Peter and John have just healed a man lame from birth, who is now leaping and praising God.	The rulers have arrested Peter and John, who now address the Sanhedrin.	Having been freed miraculously by an angel, once again they are before the council because they refuse to stop preaching.	Peter has gone to Caesarea as a result of a series of supernatural events, and Cornelius has just reported his vision to Peter. His friends and close relatives (Gentiles) are gathered.

Pentecost Acts 2:14-39	Temple Beggar Acts 3:11-4:4	First Arrest Acts 4:8-12	Second Arrest Acts 5:29-32	Cornelius Acts 10:34-43
<p><sup>14</sup> But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.</p> <p><sup>15</sup> "For these are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> "But <u>this is what was spoken by the prophet Joel</u>: [quotation from Joel]</p>	<p><sup>11</sup> Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed. <sup>12</sup> So when Peter saw it, he responded to the people:</p> <p>"Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk?</p>	<p><sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: <sup>9</sup> "If we this day are judged for a good deed done to a helpless man, by what means he has been made well,</p>	<p><sup>29</sup> But Peter and the other apostles answered and said: "We ought to obey God rather than men.</p>	<p><sup>34</sup> Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. <sup>35</sup> "But in every nation whoever fears him and works righteousness is accepted by him. <sup>36</sup> "The word which God sent to the children of Israel, preaching peace through Jesus Christ; he is Lord of all;</p>

Pentecost Acts 2:14-39	Temple Beggar Acts 3:11-4:4	First Arrest Acts 4:8-12	Second Arrest Acts 5:29-32	Cornelius Acts 10:34-43
<p><sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a Man <u>attested by God to you by miracles, wonders, and signs which God did through him in your midst, as you yourselves also know;</u> <sup>23</sup> "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;</p>	<p><sup>13</sup> "The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified his Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let him go. <sup>14</sup> "But you denied the Holy One and the Just, and asked for a murderer to be granted to you, <sup>15</sup> "and killed the Prince of life,</p>	<p><sup>10</sup> "let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified,</p>	<p><sup>30b</sup> Jesus whom you murdered by hanging on a tree.</p>	<p><sup>37</sup> "that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: <sup>38</sup> "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> "<u>And we are witnesses of all things which he did both in the land of the Jews and in Jerusalem,</u> whom they killed by hanging on a tree.</p>

**Dt 21:22-23** “If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the Lord your God is giving you as an inheritance; for he who is hanged is accursed of God.”

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<p><sup>24</sup> "whom God raised up, having loosed the pains of death, because it was not possible that he should be held by it. <sup>25</sup> "For David says <u>concerning him: [quotation from Psalm 16]</u> <sup>32</sup> "This Jesus God has raised up, <u>of which we are all witnesses.</u></p>	<p><sup>15b</sup> whom God raised from the dead, <u>of which we are witnesses.</u></p>	<p><sup>10b</sup> whom God raised from the dead,</p>	<p><sup>30a</sup> "The God of our fathers raised up</p>	<p><sup>40</sup> "Him God raised up on the third day, and <u>showed him openly,</u> <sup>41</sup> "not <u>to all the people, but to witnesses chosen before by God, even to us who ate and drank with him after he arose from the dead.</u></p>

Acts 3	Isaiah 53
v.13 “God... glorified his servant whom you delivered up	52:13 “My servant... shall be glorified 53:6 “the Lord delivered him up”
v.14 “the righteous one”	53:11 “the righteous one”
v.18 “that his Christ should suffer”	53 The entire chapter portrays the suffering of the Servant

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<p><sup>33</sup> "Therefore being exalted to the right hand of God, and having received from the Father <u>the promise of the Holy Spirit, he poured out this which you now see and hear.</u></p> <p><sup>34</sup> "For David did not ascend into the heavens, <u>but he says himself:</u> 'The Lord said to my Lord, "Sit at My right hand, <sup>35</sup> Till I make Your enemies Your footstool.'" <sup>36</sup> "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."</p>	<p>(v.13 the God of our fathers, glorified) <sup>16</sup> "And his name, through faith in his name, has made this man strong, <u>whom you see and know.</u> Yes, the faith which comes through him has given him this perfect soundness <u>in the presence of you all.</u></p>	<p>by him this man <u>stands here before you whole.</u></p> <p><sup>11</sup> "This is the 'stone which was rejected by you builders, which <u>has become the chief cornerstone.</u>'</p>	<p><sup>31</sup> "Him God has exalted to his right hand to be Prince and Savior,</p>	<p><sup>42</sup> "And he commanded us <u>to preach to the people, and to testify</u> that it is he who was ordained by God to be Judge of the living and the dead.</p>

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<p><sup>37</sup> Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?"</p> <p><sup>38</sup> Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. <sup>39</sup> "For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."</p>	<p><sup>17</sup> "Yet now, brethren, I know that you did it in ignorance, as did also your rulers. <sup>18</sup> "But those things which God foretold by the mouth of all his prophets, that the Christ would suffer, he has thus fulfilled. <sup>19</sup> "Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, <sup>20</sup> "and that he may send Jesus Christ, who was preached to you before, <sup>21</sup> "whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all his holy prophets since the world began. <sup>22</sup> "<u>For Moses</u> truly said to the fathers, [quotation from Deuteronomy] <sup>24</sup> "Yes, and <u>all the prophets,</u> <u>from Samuel and those who follow, as many as have spoken, have also foretold these days.</u> <sup>25</sup> "You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.'<sup>26</sup> "To you first, God, having raised up his Servant Jesus, sent him to bless you, in turning away every one of you from your iniquities."</p>	<p><sup>12</sup> "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."</p>	<p>to give repentance to Israel and forgiveness of sins. <sup>32</sup> "<u>And we are his witnesses to these things, and so also is the Holy Spirit</u> whom God has given to those who obey him."</p>	<p><sup>43</sup> "<u>To him all the prophets witness</u> that, through his name, whoever believes in him will receive remission of sins."</p>

Sermon:	1	2	3	4	5
repent / be converted	*	*		*	
believe					*
be baptized					*
sins forgiven / saved	*	*	*	*	*
gift of Spirit / promise/ blessing	*	*		*	*

“For the promise is to you and to your children...” (2:39), “You are the sons of the prophets, and of the covenant which God made to our fathers...” (3:25).

**Exodus 34:10** “And he said, “Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation.”.

## Acts 28:20

For this reason, therefore, I have asked to see you and speak with you, since it is because of the hope of Israel that I am wearing this chain.

- Understand our audience
- Boldness mixed with wisdom
- Know our message
- The eschatological element
- We are witnesses

The gospel in Acts talks about the sovereignty of God, impending judgment, personal guilt, the death and resurrection of Jesus, His exaltation to judge, the blessing that come from repentance and faith and the shortness of the opportunity to be forgiven.