




ROMANS

The Greatest Letter Ever Written!

A Moorish Idol fish, characterized by its deep, compressed body and prominent, dark, vertical stripes on a lighter background. It has a long, pointed snout and a small, dark eye. The fish is swimming in clear, blue water above a rocky seabed.

What does
wet mean?

Ro 9:10-14 “And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, 11 though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of Him who calls 12 she was told, “The older will serve the younger.” 13 As it is written, “Jacob I loved, but Esau I hated.” 14 **What shall we say then? Is there injustice on God's part? By no means!”**

Unconditional election = Eph 1:4 “even as He chose us in him before the foundation of the world, that we should be holy and blameless before Him.”

This is the teaching that God chose, before the foundation of the world, who would believe and be undeservingly saved in spite of their sin.

V14 “Is there injustice on God's part? Is there unrighteousness with God? By no means.”

¹⁴	Τί	οὖν	ἐροῦμεν;	μὴ	ἀδικία	παρὰ	τῷ	θεῷ;	μὴ	γένοιτο.
	OIGNSA	CCQ	V1PFAI	TG	NFSN	PD	AMSD	NMSD	TN	V3SAMO
	What	then?	shall we say	God forbid.	unrighteousness	with		God?		God forbid.
	<u>5101</u>	<u>3767</u>	<u>2046</u>	<u>3361</u>	<u>93</u>	<u>3844</u>	<u>3588</u>	<u>2316</u>	<u>3361</u>	<u>1096</u>
	Τί	οὖν	ερούμεν?	μή	adikía	pará	toeí	theoeí?	μή	génoito.

V16 “So then it depends NOT on human will or exertion, but on God, who has mercy.”

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Rom 9:14-15 "What shall we say then? Is there injustice on God's part? By no means! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Ex 33:18-19 “Moses said, “Please show me your glory.” 19 And he said, “I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.”

Ex 3:14 “God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, 'I am has sent me to you.'”

God's essence is that He is absolutely self-existent and self-determining! In essence He says, I exist freely, without cause or control from any other. And I give mercy freely. At the deepest decision of My mercy there is no cause or control or constraint by anything outside My own will. That is what it means to be God, The Lord. That is My name and the essence of My glory.

"God's righteousness is His unswerving allegiance to His own name - His own glory. God is righteous to the degree that He upholds and displays the honor of His name. He is righteous when He values most what is most valuable, and what is most valuable is His own glory."

Ro 3:23-25 "All have sinned and fall short of the glory of God and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins."

Rom 9:14-16 “What shall we say then? Is there injustice on God's part? By no means! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." 16 So then it depends not on human will or exertion, but on God, who has mercy.”

Unconditional election accords with God's character and nature. It is a part of His glory. When He acts in accord with His glory then He is being just and righteous.

Human free will and decisional regeneration is injustice with God because it does not line up with His nature. Submitting Himself to man's will would be against His nature and thus NOT upholding His glory. It actually goes against and belittles His glory. Thus, falling short of it. Thus, the doctrine of "salvation by the free will of men" is sin!